

KATHIE STOVE BSc ELS

in writing

writing and editing services

PO BOX 648
PENNESHAW SA 5222

TELEPHONE +61 8 8553 1353
EMAIL kathie@inwriting.com.au
MOBILE 0417 086 870

PROFESSIONAL QUALIFICATIONS AND AWARDS

Institute of Professional Editors Distinguished Editor	2008
Board of Editors in the Life Sciences Member	2004
Bachelor of Science (Botany) The University of Adelaide	1983
G Dip Library and Information Management (with Distinction) SAIT	1991
Freelance journalism (External) Adelaide College of TAFE	1989
Beyond words The Speakers Studio	1997
Masterclass The Speakers Studio	2000

SELECTED WORK

Managing editor

Baxter, C. 1995. *An annotated list of birds of Kangaroo Island*. National Parks and Wildlife Service, Department of Environment and Natural Resources, Adelaide.

Calaby, J, Flannery, T and Woodford Ganf, R. 2005. *Marsupials of Australia, Volume 3*. Mallon Publishing, Clifton Hill, Vic.

Clinical Epidemiology and Health Outcomes Unit. 2002. *Talking to your doctor about COPD*. The Queen Elizabeth Hospital, Woodville.

Department for Environment and Heritage. 2007. *No species loss: A nature conservation strategy for South Australia 2007–2017*. Government of South Australia, Adelaide.

Department of Treasury and Finance. 1998–2002. *State Budget Papers 1998–99 to 2001–02*. Government of South Australia, Adelaide.

— and CS First Boston. 1995. *Information memorandum BankSA*. Government of South Australia, Adelaide.

Dickman, C and Woodford Ganf, R. 2007. *A fragile balance: The extraordinary story of Australian marsupials*. Mallon Publishing, Clifton Hill, Vic. **Awarded Royal Zoological Society of NSW Whitley Medal for 2008**

Parsons Brinckerhoff. 2003. *National radioactive waste repository: Supplement to the draft EIS*. Commonwealth Department of Education, Science and Training, Canberra.

- PPK Environment & Infrastructure. 2002. *National radioactive waste repository: Draft EIS*. Commonwealth Department of Education, Science and Training, Canberra.
- Sheppard, L and Hedges, G. 1996. *A model for undergraduate and postgraduate allied health education in rural and remote areas*. University of South Australia, Adelaide.
- South Australian Water Services. 1995. *Proposal to manage South Australia's water*. Adelaide.

Editor

- Australian Water Environments. 1999. *Bookpurnong/Lock 4 Land and water management plan*. Bookpurnong and Lock 4 Environmental Group.
- ArtsSA. 2010. *Artefact*. First issue of ArtsSA magazine.
- Budget Branch, Treasury and Finance. 1998. *Budget handbook*. Department of Treasury and Finance, South Australia.
- . 1997. *Budget reform handbook*. Department of Treasury and Finance, South Australia.
- Bowey, R. 1994. *Human services planning kit*. SA Urban Land Trust, Adelaide.
- Brenda Park/Scotts Creek Wetland Community Group. 2004. *Brenda Park/Scotts Creek Wetland management complex: Management plan 2004*. DWLBC and RMCWMB.
- City of Charles Sturt. 2008. *One planet living: Greening the western suburbs, 2008–2013*. Draft for consultation. City of Charles Sturt, Woodville, South Australia.
- Clinch, SRJ, Boulton, PJ and Hayes, RA. 1995. The importance of wettability and wettability testing methods used in the oil industry. *APEA Journal*, 35, 143–151.
- Coastal Management Branch. 2009. *Far West coastal action plan and conservation priority study 2007*. Department for Environment and Heritage, Adelaide.
- Coastal Protection Branch. 2005. *Adelaide's living beaches: A strategy for 2005–2025*. Department for Environment and Heritage, Adelaide.
- Coastcare and Environment Protection Agency. 2000. *Coastcare community handbook*. Coastcare and Environment Protection Agency, South Australia.
- Commission of Audit. 1994. *Charting the way forward: Improving public sector performance: Report of the South Australian Commission of Audit*. Adelaide.
- Conservation Council of South Australia. *Strategic plan 2008–2011*. CCSA, Adelaide.
- Cooper's Creek Catchment Committee. 2000. *Strategic plan*. Cooper's Creek Catchment Committee.
- Curriculum Services Division, SA DETAFE. 1994. *User's guide to course design for competency-based curriculum*. Adelaide.
- Customised Training Unit, Torrens Valley Institute of TAFE. 1995. *Workplace training*. The National Staff Development Committee for Vocational Education and Training, Melbourne.
- Dental Statistics and Research Unit, Australian Institute of Health and Welfare. 1995. *Commonwealth Dental Health Program baseline evaluation report*. AIHW, Adelaide.
- Department for Environment and Heritage. 2009. *Realising knowledge: Science and research in the South Australian Department for Environment and Heritage*. DEH, Adelaide.
- . 2008. *South Australia's protected areas strategy*. DEH, Adelaide.

- Department for Environment, Heritage and Aboriginal Affairs. 1999. *Local Agenda 21: The South Australian experience*. DEHAA and Local Government Association, Adelaide.
- . 1998. *The Lake Eyre Basin Agreement: A discussion paper for community consultation*. Commonwealth of Australia, State of Queensland, Government of South Australia.
- Department of Human Services. 1999. *Strategic plan*. DHS, Adelaide.
- Department of the Environment, Water, Heritage and the Arts. 2009. *Australia's biodiversity conservation strategy 2010–2020: Consultation draft*. DEWHA, Canberra.
- Department of Water, Land and Biodiversity Conservation. 2005. *Demonstration and evaluation of riparian management*. Adelaide.
- . 2004. *Willochra catchment hydrological and ecological assessment*. Adelaide.
- Disability Discrimination Act 1992: Providing equity in access to physical facilities*. 1996. The University of Queensland.
- Ecological Associates. 2004. Water management plans: Piawalla Wetland; Riverglades Wetlands; Templeton Wetlands; Whirlpool Corner. DWLBC, Adelaide.
- Environment Protection Authority. 1996–2006. Documents for publication including:
- . 2002. *Wind farms: Environmental noise guidelines*. EPA, Adelaide.
- . 1998. *State of the environment report for South Australia 1998*. DEHAA, Adelaide.
- Eyre Peninsula Natural Resources Management Board. 2008. *Draft natural resources management plan for the Eyre Peninsula region*. EP NRM Board, Port Lincoln South Australia.
- Faulding. 1996. *Harmonised procedures for international safety monitoring of Faulding SR morphine capsules*. FH Faulding, Salisbury SA.
- . 1992. *Betadine*. 2nd ed. FH Faulding, Salisbury SA.
- Favier, D, Scholz, G, VanLaarhoven, J and Bradley, J. 2004. *A river management plan for the Broughton catchment*. Environment Protection Authority, Adelaide.
- Gael Fraser & Associates. 2002. Arts information sheets. Local Government Association, Adelaide.
- Ganf, GG. 1995. *Report on the aquatic vegetation of the MFP Barker Inlet wetland*. Department of Botany, The University of Adelaide.
- info@budget.reform. 1997–1999. Monthly newsletter of the South Australian **budget.reform** project.
- Judd, M and White, J. 1994. *A South Australian handbook on bites and stings: The animals, the injuries, first aid*. South Australian Museum, and Women's and Children's Hospital, Adelaide.
- Kangaroo Island Natural Resources Management Board. 2008. *Here to stay – for our children and grandchildren. Draft natural resources management plan for the Kangaroo Island region*. KI NRM Board, Kingscote, South Australia.
- Kinhill Engineers. 1991. *Mount Bunday training area: Draft environmental impact statement*. Department of Defence, Canberra.
- Native Vegetation Council. 1995. *Guidelines for preparing vegetation management plans for local government reserves*. Adelaide.
- Natural Resources Council of South Australia. 1997. *Weed strategy for South Australia*. Adelaide.

- . 1994. *Revegetation strategy for South Australia*. Adelaide.
- Natural Resources Management Council. 2008. *NRM Board Members Guide*. NRM Council, Adelaide.
- Natural Resources Policy. 1997. *Coorong and Lower Lakes Ramsar Management Plan: discussion papers*. Department of Environment and Natural Resources, Adelaide.
- Office of Sustainability. 2005. *Draft Greening of Government Operations (GoGO) action plan*. Department for Environment and Heritage, Adelaide.
- Onkaparinga Catchment Water Management Board. 2000–2002. *The Mayflyer*. [quarterly newsletter]
- Opperman, A. 1999. *A biological survey of the South Australian coastal dune and cliff-top vegetation 1996-1998*. Environment Protection Agency, South Australia.
- Padthaway Grape Growers Association. 2006. *Water and salt balances in Padthaway Wine Region*. Report to GWRDC.
- Parenting SA. 1999. *Parent easy guides*. Department of Human Services, Adelaide.
- Parks Forum. 2008. *Inspire. Refresh. Conserve. Protect. Play. The value of parks*. Parks Forum, Fitzroy, Victoria; The People & Parks Foundation; IUCN World Commission on Protected Areas.
- . 2009. *Parks Forum research strategy*. Parks Forum, Fitzroy, Victoria
- Parsons Brinckerhoff. 2006. *State of the catchment report*. Adelaide and Mount Lofty Ranges Natural Resources Management Board.
- Parsons Brinckerhoff and Aurecon. 2009. *Northern Connector Environmental report*. Department for Transport, Energy and Infrastructure, Walkerville SA.
- Paton, DC. 1992. Honeybees *Apis mellifera* in the Australian environment. *Bioscience*, **43**, 95–103.
- PPK Environment & Infrastructure. 2001–2002. *Tools for the improved management of dryland salinity*. [fact sheets] Murray–Darling Basin Commission and National Dryland Salinity Program, Canberra.
- Premier’s Round Table on Sustainability. 2005. *Caring for country: Moving towards sustainable resource use and biodiversity conservation in South Australia*. Government of South Australia, Adelaide.
- QED. 2003. *Lake Mulwala: Land and on-water management plan*. Murray–Darling Basin Commission, Goulburn–Murray Water, and Department of Land and Water Conservation.
- Rust PPK. 1996. *Adelaide International Airport runway extension: Environmental impact statement*. Department of Transport, Adelaide.
- SA Museum. 1993–2000. *Labels for galleries, and temporary and travelling exhibitions*.
- . 1999. *In the footsteps of Mawson*. [website]
- Sheppard, L. 2005. *Successful ageing: Design of resident care facilities for better health delivery*. University of South Australia, Adelaide.
- Social Inclusion Unit. 2003. *Getting there together*. Department of the Premier and Cabinet, Adelaide.
- South Australian Catchment Water Management Boards. 2001–03. *Stormwater management fact sheets*.

- Stephens, G. 2002. *Report of the Review of the South Australian Industrial Relations System – October 2002*. Workplace Services, Department for Administrative and Information Services, Adelaide.
- Sustainability and Climate Change Division. 2007. *Tackling climate change: South Australia's Greenhouse Strategy 2007–2020*. Department of the Premier and Cabinet, Adelaide.
- Swallowcliffe Schools. 1997. *Swallowcliffe Schools redevelopment – The artworks*. Adelaide.
- Tonkin Consulting. 2003. *Environmental guidelines for Lower Murray Reclaimed Irrigation Area*. Environment Protection Authority, Adelaide.
- Water Resources Group. 1997. *Waterwatch manual*. Department of Environment and Natural Resources, Adelaide.
- Wendy Bell Planning Consultant. 1992. *Crime prevention: A planning and urban design approach*. Crime Prevention Unit, SA Attorney-General's Department, Adelaide.
- Zero Waste SA. 2009. *Waste minimisation guide: Events and venues*. ZWSA, Adelaide.
www.zerowaste.sa.gov.au
- Zero Waste SA. 2005–present. Reports, plans and strategies, brochures, facts sheets and web text. Government of South Australia, Adelaide.

Annual reports

- Adelaide Hills Council. 2001–2002.
- Coast Protection Board, DEH, SA. 2000–2001.
- Department for Environment and Heritage, SA. 1999–2000, 2000–2001, 2001–2002.
- Department for Environment, Heritage and Aboriginal Affairs, South Australia. 1997–1998, 1998–1999.
- Department for Family and Community Services, SA. 1995–1996, 1996–1997.
- Department of Treasury and Finance, SA. 1993–1994, 1994–1995, 1995–1996, 2002–2003.
- Environment Protection Authority, SA. 2000–2001, 2002–2003, 2003–2004.
- Finance and Infrastructure Division, The University of Adelaide. 2005, 2006.
- Kangaroo Island Development Board, SA. 2006.
- Parks Forum 2008–2009
- Quit SA. 2006.
- Zero Waste SA. 2003–2004, 2004–2005, 2007–2008, 2008–2009.

Writer, copywriter, researcher

- Adelaide Festival. 1997. *Adelaide Festival 1998 & 2000*. [brochure] Adelaide.
- artigrafica. 2006. *Actions speak louder than words*. [text for calendar]
- Community Services and Health ITAB. 1998. *Community Services and Health plans for training 1998–2000*. [brochure] Adelaide.
- Corporation of the City of Adelaide. 1998. Induction for new employees. [text and voiceover for multimedia product] **Winner, Training Category, National Australian Interactive Multimedia Association Awards, 1998.**
- Dare Sutton Clarke, Consulting Engineers. 1990. Promotional brochure.

- Department for Environment and Heritage. 2007. Overview. *No species loss: A nature conservation strategy for South Australia 2007–2017*. Government of South Australia, Adelaide.
- Department for Family and Community Services. 1996. *Community Based Programs for Young Offenders*. [fact sheets] Adelaide.
- DosSier. 2007. Quarterly newsletter of Division of Services and Resources, The University of Adelaide.
- Environment Protection Authority. 2003. Executive summary. *The state of our environment: State of the Environment Report for South Australia 2003*. EPA and DEH, Adelaide.
- FACSchat (later InFAYS and then Around CYFS). 1995–1998; 2000–2004. Monthly newsletter of Family and Community Services (later Family and Youth Services and then bi-monthly for Children, Youth and Family Services).
- Faulding. 1994. Product information leaflets. FH Faulding, Salisbury SA.
- Fyl. 2003–2006. Quarterly newsletter of Finance and Infrastructure Division, The University of Adelaide.
- Harris, R. 1992. *Getting to grips with implementing CBT*. National Centre for Vocational Education Research, Leabrook SA.
- Office of the Deputy Vice-Chancellor (Academic). 1996. Flyer and poster for new environmental degrees. The University of Adelaide.
- Orbit Design Group. 2003. Text for website. Adelaide.
- Parsons Brinckerhoff. 2003–2007. Speeches for Australian General Manager and NSW State Manager; successful entries for Engineers Australia Excellence Awards.
- Paton, DC and Stove, K. 1992, 28 May. Kangaroo Island or cat island? *The Islander*, p 10.
- PPK Environment & Infrastructure. 2002. West Lakes Bus Terminal: Entry for South Australian Division, Engineering Excellence Awards 2002. **Winner, Project Infrastructure Category.**
- . 2002. Program Manager, National Aboriginal Health Strategy Environmental Health Program: Entry for Australian Institute of Project Management, Project Management Achievement Awards 2002. **Winner, South Australian Project of the Year.**
- SA Dental Service. 1994. *Caring for children's smiles – The School Dental Service*. [brochure]
- Society of Editors (SA). 1993. Promotional brochure.
- Stove, K. 2009. Simply the best. *The Walkley Magazine*, 57, 15.
- . 2001–2007. Feature articles on professional road and track cycling. *RIDE Cycling Review*.
- . 2002–2005. Feature articles and race reports. www.cyclingnews.com.
- . 2000. Draft Australian Standards for Editing Practice. *Australian Style*, 8(2), 6.
- . 2000. Unique alliance streamlines cement milling efficiency. *Bulk Handling Review*, August/September, pp 7–8.
- . 1989. Flowers from a different angle. *Habitat Australia*, 17, 32.

- . 1986. Polygalaceae; Tremandraceae and Guttiferae. In JP Jessop *Flora of South Australia* (Vol I pp 358–60; Vol II pp 785–92). Government Printing Division, Adelaide.
- and Paton, DC. 1988, 3 Oct. A place of our own. *The South Eastern Times*, p 4.
- Sustainability and Climate Change Division. 2007. Introduction. *Tackling climate change: South Australia's Greenhouse Strategy 2007–2020*. Department of the Premier and Cabinet, Adelaide.
- The Art Part. January 2007–present. Monthly arts page. *The Islander*.
- Transport SA. 2000. Online induction training. [text and voiceover for multimedia product]
- Zero Waste SA. 2005. Local Government package: fact sheets, fridge magnet, supermarket shopping packaging database. Government of South Australia, Adelaide.

Proofreader

- Adelaide Festival. 1997 and 2003. Adelaide Festival booking guide. Adelaide.
- . 1996. *Visual arts program*. Adelaide.
- Elders Insurance. 2006. Elders Business Insurance Policy and Product Disclosure Statement. Elders, Adelaide.
- Environment Protection Authority. 1996–2006. Documents for publication. Adelaide.
- Generational Health Review. 2003. *Better Choices Better Health: Final Report of The South Australian Generational Health Review*. Adelaide.
- International Marketing, SA Tourism Commission. 1996. Ecotourism brochure for overseas markets. Adelaide.
- Social Inclusion Unit. 2003. *Homelessness report*. Department of the Premier and Cabinet, Adelaide.

Training and workshops in writing and editing

- Budget Reform Team, Department of Treasury and Finance, 1998.
- Department for Environment and Heritage, Kingscote, 2004, 2006, 2007.
- Department of Veterans' Affairs, 2005
- Finance Branch, Department of Treasury and Finance, 2000, 2001.
- National Editors' Conference, 2003.
- Office for the Commissioner for Public Employment, 1999.
- Office of Research, The Flinders University of South Australia, 2001.
- Parsons Brinckerhoff, NSW offices, 2004.
- PPK Environment & Infrastructure, 2000, 2002.
- Research and Analysis Unit, WorkCover Corporation SA, 1999.
- Society of Editors, South Australia, 2003, 2006.
- South Australian Science Teachers Association, 2002.
- South Australian Writers' Centre, 2002, 2006.

The Flinders University of South Australia, 2002.

Tonkin Consulting, 2003, 2004.

Photographer

The Islander. 2007–present. Photographer for The Art Part and occasional social pages photographer for newspaper.

EMPLOYMENT

Communications officer

Kangaroo Island Natural Resources Management Board 2007–2010

Part-time position promoting programs and policies of Board by writing and editing materials for media releases, advertisements, information sheets and website.

Community adviser and editor

University of South Australia 2006–present

Edit, proofread and contribute to development of materials for Veterans' MATES program.

Writer and editor

KBR, formerly Kinhill 1998–2009

Edit and write external promotional material and internal information for staff.

Graduate research officer

Department of Zoology, The University of Adelaide 1989–1991

Researched, collated and analysed data, edited and wrote proposals, articles and reports.

Senior cataloguer

Centre for Environmental Studies, The University of Adelaide 1991

Established and organised cataloguing system for small library.

Tutor and demonstrator

Department of Botany, The University of Adelaide 1986–1992

Prepared and directed tutorial and practical classes in Biology I and Botany II; reviewed and evaluated class schedules; assessed reports and essays.

Lecturer

Agricultural Botany, Kensington Park College of TAFE, SA 1983–1984

Devised, wrote and presented lecture and practical course.

Technical officer

State Herbarium of South Australia 1977–1984

Organised and developed bryophyte collection; organised field trips; wrote taxonomic descriptions and supervised botanical artists.

VOLUNTARY WORK

- Adelaide Festival of Arts. 2002–2004. Proofreader of *Cutting edge* newsletter.
- Council of Australian Societies of Editors. 1998–2001. Convenor of working group developing Australian Standards for Editing Practice.
- Friends of Dudley Peninsula Parks and Wildlife. 2003–present. Currently President.
- Friends of the Adelaide Festival. 1993–1998. Joint editor and writer of the organisation's newsletter, *Friends of the Festival*.
- . 2002–2004. Convenor, subcommittee of Oasis garden and Flower Day history; writer and researcher for 'A look back at Flower Day' exhibition for Adelaide Bank 2004 Festival of Arts.
- Friends of the Festival Management Committee. 1997–2004. Committee member, vice-chair for the last 2 years.
- Institute of Professional Editors. 2006–2008. Convenor of Communications working group.
- Kangaroo Island Development Board. 2005–2007. Board member; Vice-chair in 2007.
- Penneshaw Progress Association. 2004–present. Vice-chair and publications officer; former chair; coordinator of Greening Penneshaw group; representative on KI Council Town Centres Project.
- Society of Editors, South Australia. 1998–2001. Editor of society newsletter, ... *the word*; 1996–1998: President; 1993–2001: Committee member; 1997–1998. Convenor of website working group; text writer, editor and technical assistant.
- South Australian Ornithologist*. 1992–1995. Editor of the journal of the South Australian Ornithological Association.
- Stove, K. 2005–2007. Getting warmer. [occasional column] *The Islander*.
-